Socioeconomic acceptability of prostitutes in Pakistan: (A diversion from prosti)

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Accepted Manuscript Version

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Publisher: Cogent OA

Journal: Cogent Social Sciences

DOI: http://dx.doi.org/10.1080/23311886.2019.1646110
Socioeconomic acceptability of prostitutes: (A diversion from prostitution)

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We all are working on the thesis socioeconomic acceptability of prostitutes in the Pakistan. Basically the purpose is how to sort out the women from such profession in Pakistan where the prostitution is considered as illegal but due to poverty and people lying below poverty line women have forced into prostitution.

Declaration

All the information provided is true and there is no conflict of interest among authors
Socioeconomic acceptability of prostitutes in Pakistan: (A Diversion from Prostitution)

Abstract

Just blaming the women for lacking of self-control in men is the picture of gender discrimination existing in the Pakistani society. Prostitution is surviving due to its high demands prevailing in the society. Poverty, illiteracy, economic unacceptability, runaways, low payroll status and societal injustice are the causes of women’s entrance into the prostitution. The twofold purpose study not only highlights the reasons behind the prostitution but also illuminate the gender inequality existing in the society with sexual violence and conservative mindsets. Women protection bureau, welfare centers and NGOs are recommended to work for the rescue of such women. Concept of polygamy through awareness campaigns are also suggested for the economic and social acceptability of prostitutes to eliminate this social evil out of the society

Keywords: Prostitution; Women; Runaway; Poverty; illiteracy

Introduction

Women in the under-develop countries are deprived of basic rights and are exploited through physical violence, forced marriages, life threat, fake love affairs, runaway and sexual abuses. The conservative mindsets of the male dominant society do not accept the women with follies. Whenever a woman put step out of her home even for a work the evil eyes of the men always gaze her. There is not rule set to study the women empowerment which would enable women to arise question on the existing empowerment (Bhattacharjee, 2018). The female’s beauty and physique is the symbol of attraction for the men. Male always respect her daughters, sisters mother and wife but the other women are just a flesh for men for the fulfillment of their sexual
desires. The Mostly males used their wives for their sexual companionship but some of them hire the prostitutes for their violent sexual appeals. The sexual violence, rapes, and even the child abuses are the consequences of aggressive sexual stimulations. Sexually violent men are believed to differ from other men and anti social tendencies they also tend to have an exaggerated sense of masculinity. Sexual violence is associated with a preference for impersonal sexual relationship as opposed to emotional bonding and with the inclination to assert personal interest. Prostitution is the result of sexual violence, the difference in it is that it is paid and having the consent of other party. Prostitution is a social evil which is arising in the society due to its high demands. The sexual violent demands and needs could be fulfilled through prostitutes. Prostitution is violence against women (Raymond, 1998), according to the author many government policies have been made against the exploitation of women. Prostitution is a social violence, it is the bottom of the society and there is no bottom beneath it (Alexander, 1994) it is the abuse and oldest usage of women where the women has no value even lying in the bottom and all the men has more value than prostitutes. Prostitution is the business or routine with regards to participating in sexual action in return for payment. There are around 42 million prostitutes all around the world. Some view prostitution as a type of abuse or violence against women, and youngsters that makes a supply of casualties for human trafficking. Some critics found prostitution as group of the Swedish approach, which decriminalizes the demonstration of offering sex, yet makes the buy of sex illegal.

Keeping in view the economic demands the women role in the society has become more inclined towards women labor participation which increased the divorce rates and fertility (An, 2008). The fulfillment of economic necessities is one of the major reasons of being street prostitute but the female goes under discriminatory rules of the society which use to punish or arrest the female
goes under prostitution up to 6 months sentenced in first time conviction but ignore the male who buy them for sex (Hannon & DeFina, 2005). To involve the women or to become to play a intermediary role between the client and a prostitute is a criminal act, such parties enhance the prostitution at their homes, flats or some places under their control (Kavemann & rabe 2007). In Pakistan the economic conditions and sometimes man made conditions are responsible for the act of prostitution for a woman, women face a lot of violence from their clients but for money they use to remain silent but there is no policy making against such acts and even against such brutal clients (Qayyum, Muhammad, Iqbal, & Akhtar, 2013).

Unlike other researches focusing on the reasons and factors behind prostitution this research will not only focus on the reasons and factors behind the women come into the prostitution but will also highlight the issue why these women are not socially and economically acceptable like other women of the society whereas the men are equally involved in this evil. There must be a way to separate the prostitutes from prostitution by the feminists of the society (Kissil, Davey, Kissil, & Davey, 2010).

Prostitute besides prostitution is a normal woman. Many authors explain the reasons and factors behind prostitution and some out of them also checked the tendency of client’s behavior like clients who often visit the prostitute and similarly the individuals who do not attract towards prostitutes (Monto, 2004) but why the prostitutes are not socially acceptable like other women of society is the point of question still. Even after passing the 100 years prostitutes are still considered as a criminals (Kissil et al., 2010). The empowerment through basic rights of such women is also a questionable point. To be a prostitute for earning does not empowered the women and such women are being exploited as prostitute.
Through our research the point of view of prostitutes about the empowerment would be different and cleared and would recommended a policy that how such women could be empowered and could be socially and economically acceptable by the society diverting out of prostitution. The purposes of this study are (1). To explore the factors behind the involvement of women into prostitution and (2). To explore the factors which could be implemented to make such women socially and economically acceptable like other women in the society struggling out of prostitution.

**Theoretical Background/Literature Review**

**Gender inequality**

Lahtinen & Wilson (1994) argue that male dominance is the main feature of the mostly societies, if both have even same qualification in the work palace the dominant personality or higher ranks are usually with the males, women face more barriers and obstacles on work place due to gender inequality. With the passage of time the new young generation focus more on the working of women as compare to the old generation men, young men have positive feelings and attitude towards the working ladies (Misra & Panigrahi, 1996). To see the world from the women perspective is different and man thinks and do always different than woman as we have seen that women and men have diverse inclinations, and that the house- hold does not productively deal to pick the activities that augment the family unit's utility, proposing that ladies and men will have distinctive arrangement inclinations. Initially, ladies will incline toward arrangements that better represent their own particular needs. Since they are especially worried about their children health and their nutrition, they favor arrangements that will enable them to accomplish these targets. Second, ladies ought to be supportive of policies that will build their dealing power inside the
family, that is, arrangements that move forward their situation in case of divorce, what's more, and approaches that help in expansion of their efficiency in regular work or improve their demands to get access to the labor market. Practically speaking, we do see that women and men have extraordinary and different preferences over approaches (Duflo, 2015).

**Concept of prostitution and finance**

Prostitution is a symbol of violence against women; the gender inequality is clear in it, the women who are working as prostitutes having more physical harm (Coy, Wakeling, & Garner, 2011). The women who are having from poor background involve in this profession and in many other illegal activities. The prostitutes are usually involved in drugs, they are mentally disturbed and poor immigrants (Irvine, 1998). Raymond (1998) wrote in his paper that Global strategies and legislation progressively exclude prostitution in essence from the classification of violence against women. Poor women involve in this profession so that they could earn money. The concept of prostitution is the image of money and economic thought (Moffatt, 2005).

Prostitution one can say is a multi-billion dollar business which utilizes a large number of ladies around the world. An ongoing report by the International Labor Office assessed that in Indonesia, Malaysia, the Philippines, and Thailand, in the vicinity of 0.25% and 1.5% of the female populace function as whores and with the intention of the sex segment represents in the vicinity of 2 and 14 percent of the total national output.

If we discussed the reasons for involving into this profession we see that money and finance is the basic need of every individual and the women who come under the prostitution usually due to economic and financial reasons. There are few women who are involved in this profession due to
their own will. The other reasons of entry in prostitution is sexual abuses, oppression, parents death, poverty and marital abuse etc (Karandikar, Gezinski, & Meshelemiah, 2013).

Prostitutes, discrimination and use of drugs

The prostitutes are the women who are restless and remains always under distress due to their illegal profession. In order to satisfy themselves most of the prostitution get involved in negative activities such like drug using. Young, Boyd, & Hubbell (2000) in his study explore the seriousness of using drugs and explanations behind utilizing drugs among undermining African American ladies who smoke cocaine. There is need to address the psychological wellness issues of prostitutes who are mishandling illegal medications is examined.

One of the researches the researcher interviewed 854 individuals presently or as of late in prostitution in 9 nations (Canada, Colombia, Germany, Mexico, South Africa, Thailand, Turkey, United States, and Zambia), asking about current and lifetime history of sexual and physical savagery. We observed that prostitution was multi-traumatic: 71% were physically attacked, 63% were beaten, and 89% of these respondents needed to run away from prostitution, yet they did not have other alternatives for survival. Our discoveries negate normal fantasies about prostitution: the assumption that street prostitution is the most exceedingly awful kind of prostitution, that prostitution of men and young men is not quite the same as prostitution of ladies and young ladies, that the vast majority of those in prostitution completely agree to it, that most people are in prostitution in view of medication fixation, that prostitution is qualitatively not quite the same as trafficking, and that legitimizing or decriminalizing prostitution (Farley, Cotton, Lynne, Zumbeck, Spiwak, Reyes, Alvarez, Sezgin, 2003).
It is contended that the vilifying mark of "regular prostitute" be expelled from existing enactment and disgracing sanctions be forced on customers. Different proposition incorporate the improvement of multiagency activities, upgrade of wellbeing training and guidance, and foundation of techniques to enable ladies to slave the calling (Benson & Matthews, 1995). Most of the prostitutes are doing sex work due to poverty and poor necessities of life. It is just a deviation from the society by the woman who are deprive of getting normal necessities of life like education, proper skills for earning etc and the society’s behavior is making the prostitution as more critical as it is creating moral, social and health threats to the social well beings (Kangiwa, 2015), in the under develop countries like Pakistan the main reasons of prostitution are illiteracy, no skilled work, poverty and feudal system which is backed on poverty, the sexual assault and black mailing by the boyfriend’s to the girls (Rizvi, 2015)

Methodology

The approach which is used to explore the study is qualitative by nature which helped a lot in exploring the issues facing by the prostitutes through inductive reasoning (Thomas, 2006). The in-depth interviews were taken from the sample of 12 prostitutes to highlight their problems. Simultaneously interviews were also taken from the 9 individuals who hire and use the prostitutes often to focus on the phenomenon how such women could be socially and economically accepted. The sample size in qualitative must be adequate if it shows the all characteristic of population, the sample size of 10 may be adequate to achieve maximum variations (Sandelowski, 1995).

The Selected sample of prostitutes belongs to the red light areas of Lahore, Pindi Bhattian and Faisalabad which are the adjacent cities of Punjab, the most populous province of Pakistan. The
sampling technique which we used is snowball sampling to access my required sample. Table#01 showing that sample of prostitutes was included 11 Muslim and 1 Christian woman, whereas the samples of 9 men were all Muslims. Thematic analysis is applied to analyze the interviews and to get required results

<table>
<thead>
<tr>
<th></th>
<th>Total sample</th>
<th>Muslim</th>
<th>Christian</th>
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<tbody>
<tr>
<td>Women Prostitutes</td>
<td>12</td>
<td>11</td>
<td>01</td>
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<tr>
<td>General males</td>
<td>09</td>
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Selected sample were included the all prostitutes below matriculation level whereas the 4 males were educated having qualification bachelor’s degree and more showing in table#02

<table>
<thead>
<tr>
<th></th>
<th>Total sample</th>
<th>Below Matriculation</th>
<th>Matriculation</th>
<th>Intermediate</th>
<th>Bachelors</th>
<th>Masters</th>
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<tr>
<td>Women Prostitutes</td>
<td>12</td>
<td>12</td>
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<td>General males</td>
<td>09</td>
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<td>03</td>
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To validate the results rich thick description and triangulation method is used by involving all researchers as well as the data reliability is properly checked through coding and member checking (Bryman, 2007). Research Participant’s’ verified that their information is accurate and not manipulated

Results and Findings

Reasons and factors behind prostitution

Poverty

Poverty is a shit, no doubt it is true. The hidden realities behind the prostitution could be poverty. In the under developed countries like Pakistan the economic needs of a poor person cannot be meet through low wage job like as house maid. So the women mostly lying below poverty level use to indulge in prostitution. Poverty is the base of all negative activities including prostitution especially in street prostitutes (Hannon & DeFina, 2005)

“My husband has died 5 years ago, I have many kids. I was helpless. My in laws were not supporting me. There was nothing to eat for my kids even for one time. Then I started prostitution” (P1)

Financial needs divert the women towards short and easiest way of earning that is prostitution. In one of the researches the writer argued that marriage of a female without making her independent is itself prostitution (Forward, 1999). Some of the women who lost their virginity by any lover or raped by anyone use to involve in prostitution as they think they have already no
respect. Most of the women interviewed accept they poverty is the cause in becoming their prostitutes. Poverty has the continuous association with prostitution (Hannon & DeFina, 2005)

“I lost my virginity before my marriage by my lover so after my marriage when my husband suffered from severe illness I started to work as prostitute” (P4)

Trapped by friends

Usually the women whose mothers’ relatives and friends are in prostitution also enter into prostitution, sometimes by their own will and sometimes by force. This may be considered the entrance in prostitution due to bad company. No doubt the definition of sex trafficking include the minor but to involve the victims into the prostitution is also included in sex trafficking (Hughes, 2004)

“Society is responsible in making me prostitute. My friend involved me in prostitution when I came to know, it had happened and I got trapped and now I am realizing day by day” (P5)

The victims demand in the market for prostitution is high as compare to the professionals that’s why the poor woman in need of money get trapped into the prostitution but later on when their demand get reduce and they get low money from clients they realize they selected the wrong way

“My friend introduced me to an unknown person deceivably who sexually abused me and then I started prostitution because I thought I had lost my respect by all means” (P6)

Family business/human trafficking

In the family business of prostitution they involve their daughters in prostitution as they grown. Up in the age of 12 years or 13 years, they considered that if they do not involved them in the prostitution they can fall in love with anyone and can run away from here but in the literature the
minor who involved in prostitution less than 18 years of age is considered as human trafficking. Human trafficking is just like a modern form of slavery from which people get benefit or earn profit by using the minors (Williamson & Prior, 2009). One of the reports of ministry of women and child development 2008 that there were about 3 million sex workers’ in India and out of them 35.47% are under the age of 18 years (Sagade & Forster, 2018).

“I am by birth prostitute; it’s our family profession, if I even try to leave this profession, The society will not accept me so I am doing it” (P8)

The human trafficking is not only common in the families of prostitutes but in the market the buyers’ demands is escalating the trafficking (Jiang & Sánchez-Barricarte, 2011). The young prostitutes or minors are even not aware of it. The patriarchal roots are creating prostitution which is based upon discrimination (Kissil & Davey, 2010)

“My grandmother was prostitute; my mother was prostitute now I am prostitute. I have started this profession in the age of 13” (P9)

Some of the prostitutes having modern look and beautiful figure use to dance in the parties and bars in the different countries and these are highly paid prostitutes. In Pakistan feudal are the responsible of organizing high class naked parties (Qayyum et al., 2013)

“I act as a dancer in marriage ceremonies of landlords & rich people as well I also use to go abroad for dance in bar and those clients who pay me for dance also pay my pimp for having sexual relations with me. Dancing is our family business” (P10)

Physical violence
The physical abuse by the spouse is common. In the Pakistan the husband in the lower class uses to beat their wives and consider it superiority over them. It not only effect the physical health of the spouse but also the psychological health as well (Chang, 2016). In case of one interview her husband uses to physically abuse her and forced her to involve in sexual activities.

“My husband used to abuse me physically. He was not good to me. He forced me to do sex with unknown persons. In my married life of two years he and his mother did not behave well to me. Then I got divorce and started prostitution” (P7)

**Runaway girls**

Women usually trapped in love by their boyfriends and even fight with their parents for them but they do not know that what is right and what is wrong. The runaway marriages trend usually causes the miss use and rape of girls but FIR against rapes usually does not work because of equal involvement of candidate in runaway (Vishwanath, 2018). The pimp now a day’s usually trapped the girls in becoming her boyfriend or so called lover and ask her to run away from home and exploit the life of a girl in brothel (Rhoades, 2014)

“I ran away with my lover but he did not marry me and left me at brothel. I don’t know he sold me or not since I am here and I have been involved in prostitution” (P11)

When the girl becomes the victim of love she loses her trust on everyone along with the losing her virginity. The care and love of pimp force her in becoming the prostitute as she might think no one cares about me except her (Rhoades, 2014). The women virginity is considered as much important for her marriage if the women lost her virginity before marriage she would not be able to get good proposal. One of the studies conducted in Philippines emphasis that 60% of the
Filipinos considered the virginity much important before marriage (Manalastas & David, 2018). Ultimately woman who have lost her virginity has to stay at brothel

“I ran away from my home at late night with my lover but he deceived me by fucking me up to 3 days when I lost my virginity, he left me outside the court and asked me stay here I am coming back after borrowing the money from someone for court fee payment and never came back. One of the girls who saw me standing outside the court took me here in brothel from till I am a prostitute” (P12)

Is prostitution violence against women or financial stability?

Poverty is the main reason of one woman to enter into this social evil of prostitution (Rhoades, 2014) in the underdeveloped countries like Pakistan. Women use to enter into the prostitution are usually illiterate but on the other hand when we interviewed the prostitutes they accept that prostitution is not an easy target this is a totally violence against us.

“This is the violence on women because respect is most important for woman; if she does not have any respect then all is vain” (P 5)

The money which the prostitutes are earning in Pakistan is not much high. One of the researchers argue that prostitution is the choice of woman either she choose marriage or she select the prostitution (Jakobsson & Kotsadam, 2009) but the scenario is different , the earning of prostitution is just to fulfill her basic needs. So the prostitutes are not the well settled part of the society
“My daily income is from 5000 to 1000 but my pimp keeps all the money and gives me 1000 or 2000 sometimes but what I am helpless I cannot leave the brothel because no one will marry me, who like to marry the prostitute” (P11)

The violence by the side of clients who buy the prostitute is common. Male community looks stubborn and rude in using the prostitute. They don’t consider them like normal woman. The prostitution looks like the empowered and glamorous part of woman life but in reality it is a clear picture of gender inequality existing in the society (Coy et al., 2011)

“One man offer me for sex in 1000 Rs for himself but when he took me at his own place his 2 friends also accompanied him and they all fucked me ” (P9)

The mostly prostitutes are in the phase of disassociation with clients due to their mental physical and emotional instability (Rhoades, 2014). In one of the researches the street prostitutes are the victims of violence by the clients like rapes, physical abuse etc. most of researches follow the reasons and factors behind prostitution but do not focus on the violence faces by the prostitutes (Monto, 2004)

“What their wives cannot do with them, the clients try to fulfill that needs from the girls like us. They use us in every manner they can” (P1)

Social acceptability of prostitutes (concept of society)

The individual who on and off visit the prostitutes for their sexual desires are more against the social acceptance of prostitutes they have more negative views about them. But the sexually violent men do favor the prostitution (Jakobsson & Kotsadam, 2009)
“Prostitutes are characterless but professional women. Money is everything for them. I am unmarried that’s why I visit them when I will get marry I will leave to use prostitute” (M2)

“When I get tired of my wife I go to use the prostitute. These are professional but helpless women. I am emotionally attached with one prostitute so I often go there to love her” (M3)

Marriage with prostitute

Men instead of equal involvement in the act of sexual relationship with prostitute never like to marry her in Pakistan. The conservative mindset and their self respect urge them to involve in illegal sexual relationship but stops them in legal relationship.

“Mostly prostitutes are helpless women very few are characterless. I never fell in love with any prostitute. They are always in sexual relationship with many men. I would never like to marry her” (M9)

“I was in love with her if she said to me that marry me at that time. I would surely marry her but she was not sincere to me. Now I am married my wife is much sincere to me. Now I cannot imagine marrying a prostitute” (M7)

Wife v/s Prostitute

Marriage is the sacred relationship between two human beings in which humanity is involved too. Marriage also provides financial stability to the women. In case of prostitute the desires of clients matters no emotions are involved.

“Sex with wife has different and simple meaning but with the prostitute we can do group sex, oral sex as well as we use to drink while doing sex with prostitute. Wife does not do all this. I also want to do second marriage to the prostitute” (M4)
The clients consider their wife a respectable personality and prostitute just a whore for enjoyment

“Wife is for looking after the home matters and kids but prostitute is for enjoyment” (M3)

Discussion

The poverty, unemployment, illiteracy low paid wages in other works and runaways in love affairs are the major causes of prostitution in the underdevelop country like Pakistan. However as an Islamic state the prostitutes don’t like their own work or earning, most of the prostitutes want to leave this profession and they are looking tired of it. The gender discrimination in the society is responsible for their indulgence in this social evil. The male part of the interview confidently admits they use to go to the prostitutes for their sexual satisfaction and on the other hand they said the prostitutes are the characterless women but they don’t admit that they are characterless too. The majority males are not agree to accept them as their wives even they fulfill their sexual desire from them but they usually visit them instead of having a wives at their homes. The males in their interviews admit that society is getting spoil but they don’t admit that they are responsible for that too. This depicts the true picture of gender discrimination in the society. The sexual trends and expectations in the Pakistan are increasing day by day which are also prohibited in our religion too but people to fulfill their illegitimate desire go to see the prostitute instead of relying on wives.

The number of prostitutes from who we conducted interviews was illiterate. The highest qualification we found was till 5th standard. The good earning without any good qualification and even with no qualification is impossible. The females with illiteracy can be house maids just or can work in any factory at low wages. Unfortunately in our country the works involve physical
exertion is low paid while the office work is highly paid. If the woman is illiterate she usually thinks that when she will get marry her husband will earn enough and she could be stable at any stage of life but the lower class of Pakistani economy don’t like to work even if they have work too, the males of such women like to remain unemployed and free of tension. Mostly of them are drug addicted and just wonders here in there or like to play cards nothing else. From which source their wives are earning they have no concern they want just money

Thus the women are violated by different means. Sometimes by her husband, lover or sometimes her family and when such women get trapped into the prostitution these become professional and sharp and now to handle a male is an easy target for them. But the males who are the real cause in becoming their prostitute see them as characterless women working just for money and denied to accept them as life partner. This is just a social discrimination created by male dominant society. Male considers himself pious even they use the prostitute for his desire instead of having a wife too but at the same times disrespect the prostitute and called her whore having no respect working just for money and characterless

**Conclusion and Recommendations**

It seems that prostitutes are empowered women with handsome earning but this concept is totally wrong. Women in the under develop countries like Pakistan become prostitute for fulfilling their economic and financial needs and admit that this is the totally violence against women. According to the constitution of Islamic Republic of Pakistan the women has equal rights against men. And any violence against women is strictly prohibited but the dark side is this the women involved in the prostitution are considered wrong, characterless and dark picture of the society but the males who used to go to the prostitute are respectable part of community. The 1973
The constitution of Pakistan focuses on the elimination of inequality among the two genders existing in the state and also prohibited the manipulation or exploitation of women and strictly bound us with the shariah principals of Islam (Lyer, 1973). But the literacy unemployment, poverty, and discrimination lead to the social evil in the society like prostitution.

In one of the research, the feminist group of the society argues that society should separate the prostitute from prostitution that it would be easy to defend the women trapped into prostitution (Kissil & Davey, 2010). Poverty with illiteracy makes the combination which indulges the women in negative activities. They try to find the easiest and highly paid profession and thus involved into prostitution.

There must be some training centers, organizations, or some NGOs which work on providing the wage services to the prostitutes by giving them proper training sessions. Those community of women who have become prostitutes due to poverty could be empowered in this way and it would be helpful in rescuing them out of that social evil of prostitution. In the countries like Victoria Columbia and Canada, the PEERS (The Prostitutes’ Empowerment, Education and Resource Society) services were introduced which proved helpful in the above-mentioned countries for the prostitutes in leaving the sex industry by providing them training, employment, education, and other services (Farley et al., 2003). By penalizing or punishing the persons visited the prostitutes could also reduce the prostitution (Hughes, 2004). Throughout all interviews, every prostitute was not willing to remain in prostitution, everyone was willing to leave by getting better opportunity from the government side for the benefit of women. The government should take action to register the prostitution. In this way, data would be collected of such females and these could be rescue out of the prostitution towards normal employment activities which give them respect in a normal wage (Qayyum et al., 2013).
In Islamic countries like Pakistan where does the concept of polygamy exist, prostitution is illogical if the community follows the Islamic principles. The daughters and son should be married by parents in early ages according to the Islamic principles. The prostitution has both negative and positive effects. If we are not following the Islamic principles then men for fulfilling their extensive sexual desires used to do rapes, child abuses as well as homosexually is also promoted. To avoid from theses social evils the desires could be fulfilled through prostitutes by paying a little amount rather spreading the other evils (Kangiwa, 2015). For the proper and peaceful functioning of the society there must be polygamy otherwise the society could not peacefully stop the males in visiting the prostitutes. So the polygamy is blessing for the society (Bishop, 1990). This study is creating a cushion between the prostitutes and society to accept them just like other women of the society and induce the government to protect the rights of such women if they want to meet their financial needs in any other manner rather than prostitution and also provide them work places and jobs properly, educate them and make sure the provision of all legal right

Diversion programs from prostitution towards normal working woman having respectable profession are recommended. Proper lacking of adequate legislation, improper functioning machinery and an ineffective judiciary promote the existence of the incidence of trafficking in women (Fayomi, 2009). Literacy rate of women must be enhanced with proper check system. There is need to enforce with proper legal provisions to being perpetrators to justice in Pakistan also. Government must take actions against offenders of prostitution rather than trafficked persons. Policy makers should focus on social justice and social and financial assistance of women (Farley, 2003). The international organizations and NGOS must work to combat against prostitution as well as for the rescue of trafficked women
Research Ethics

In the ethical consideration we used to sign the consent form from the prostitutes as well as the clients’ to ensure that their will of giving the interview was not under any influence and free from any undue influence. The interviews questions were designed by keeping in view the emotional aspect of the women and are properly recommended by the supervisor.

Prostitutes were ensured that their data or identity would not be leaked or publicize and this data would be purely used for research purpose. Pseudo names are used to hide their identity. The honesty integrity is the part of research. The social psychological and physical wellbeing of the sample is the researcher’s responsibility which is ensured.

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Socioeconomic Acceptability of Prostitutes: (A Diversion from Prostitution)

BY TAHIRA IRAM
PHDC-F17-003

Background of the study
Just blaming the women for lacking of self control in men is the picture of gender discrimination. Prostitution is the oldest profession. It has extended its roots now. But it is considered as violence against women (Raymond, 1998). Women in the underdeveloped countries are deprived of basic rights and are exploited through physical violence, fake love affairs, rapes and sexual abuses. The conservative mindset of the male dominant society do not accept the women with follies. Whenever a woman put step out of her home even for a work the evil eyes of the men always seize her. The female’s beauty and physique is the symbol of attraction for the men. Sexually violent men are believed to differ from other men and they also tend to have an exaggerated sense of masculinity. Sexual violence is associated with a preference for impersonal sexual relationship as opposed to emotional bond which is the result of violence. Prostitution is a social violence from the bottom of the society and there is no one to stop it. It is a biggest social evil.

Gap
Unlike the other researches we not only focus on the reasons of women entering into prostitution but also highlights why these women are not socially and economically acceptable like other women of the society whereas the men are equally involved in this evil. There must be a way to separate the prostitutes from prostitution by the feminists of the society (Kissil, Davey, Kissil, & Davey, 2010).

Methodology
The approach which we used to explore our study is qualitative in nature. In-depth interviews were taken from the 32 prostitutes as well as from the 9 individuals who hire and use the prostitutes. The selected samples belong to the Lahore, Pindi Bhattian and Faisalabad which are the adjacent cities of Punjab. The sampling technique which we used is snowball sampling to access my required sample.

Practical implication of the study
Women protection bureau, welfare centers and NGOs are recommended to work for the rescue of such women. Concept of polygamy through awareness campaigns are also suggested for the economic and social acceptability of prostitutes to eliminate this social evil out of the society.

Significance of the study
The twofold purpose study not only highlights the reasons behind the prostitution but also illuminate the gender inequality existing in the society.
Public interest statement

Just blaming the women for lacking of self-control in men is the picture of gender discrimination existing in the Pakistani society. Prostitution is surviving due to its high demands prevailing in the society. Poverty, illiteracy, economic unacceptability, runaways, low payroll status and societal injustice are the causes of women’s entrance into the prostitution. The twofold purpose study not only highlights the reasons behind the prostitution but also illuminate the gender inequality existing in the society with sexual violence and conservative mindsets. Women protection bureau, welfare centers and NGOs are recommended to work for the rescue of such women. Concept of polygamy through awareness campaigns are also suggested for the economic and social acceptability of prostitutes to eliminate this social evil out of the society.

Keywords: Prostitution; Women; Runaway; Socio-economic acceptability; Poverty; illiteracy